Attorney Docket: 678-508 CON (P9461)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

HWANG, Jong-Yoon et al.

Examiner: Dagosta, Stephen M.

Serial No.:

10/673,532

Group Art Unit: 2683

Filed:

September 29, 2003

For:

APPARATUS AND METHOD OF CONTROLLING FORWARD LINK POWER

WHEN IN DISCONTINUOUS TRANSMISSION MODE IN A MOBILE

**COMMUNICATION SYSTEM** 

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	20	24	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	9	10	0	x100 =	\$0	x200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	\$0

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: April 7, 2006

J. Musella

<sup>\*</sup> If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J. Farrell Reg No. 33,494

Attorney for Applicant(s)

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PATENT APPLICATION

Response under 37 C.F.R. 1.116-

Expedited Procedure – Examining Group Art Unit 2683

**Attorney Docket No.:** <u>678-508 CON (P9461)</u>

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LINK POWER WHEN IN DISCONTINUOUS TRANSMISSION

MODE IN A MOBILE COMMUNICATION SYSTEM

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## **RESPONSE**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated November 7, 2005, please consider the following remarks.

### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 7, 2006.

Dated: April 7, 2006

Michael J. Musella